### REGULAR BOARD MEETING AGENDA ITEM

LESTER C. NOECKER SCHOOL DECEMBER 14, 2023 – 7:00 PM

- I. <u>CALL TO ORDER</u> Mrs. Savarese, Board President
- II. STATEMENT OF COMPLIANCE Open Public Meeting Act

In compliance with the Open Public Meetings Act, Public Law 1975, Chapter 231, notice of this regular meeting has been properly advertised in the newspapers of record, the agenda has been posted at the appropriate locations, directions for public comment have been posted on the district website, and a copy has been filed with the Borough Clerk of Roseland.

| ROLL CALL: | Mr. Dudas    | Mr. Gesario | Dr. Leddy |
|------------|--------------|-------------|-----------|
|            |              |             | •         |
|            | Mrs. Savares | se Mrs. Sc  | araggi    |

- III. FLAG SALUTE
- IV. BOARD PRESIDENT REPORT
- V. <u>COMMITTEE REPORTS</u>
  - Curriculum
  - Finance/ Facilities
  - HSA
  - SEPAC

#### VI. SUPERINTENDENT REPORT

- Principal Report
- Superintendent Updates
- Laura Savarese Recognition

#### VII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

### VIII. PUBLIC COMMENT - On agenda items only

Members of the public may speak for a maximum of three (3) minutes by the clock during this portion of the meeting. The public may speak **on agenda items only** during this three (3) minute period. All comments should be directed to the Board President and depending upon the nature and complexity of the question, it may or may not be answered during the meeting by the Administration. If so, the response would occur after this public portion of the meeting has concluded. Everyone has the

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freedom to speak, but please be advised that anything said in public may have legal ramifications and there is no protection regarding statements made by the public.

### IX. APPROVAL OF ACTION ITEMS BOARD MINUTES/REPORTS

| RPT-017-24<br>RPT-018-24<br>RPT-019-24<br>RPT-020-24<br>RPT-021-24 | Approve Regular Board Meeting Minutes for November 16, 2023  Approve the November 2023 Code of Conduct Report  Approve the November 2023 Enrollment Report  Approve the November 2023 HIB Report  Approve the Quarterly Health Office Report  Approve to Affirm Recommendation Regarding the HIB Matter (2023-2024-001)  Approve to Affirm Recommendation Regarding the HIB Matter (2023-2024-002) |  |  |
|--|--|--|--|
| MOTION by  | , SECOND by  |  |  |
| ROLL CALL:   | Mr. Dudas Mr. Gesario Dr. Leddy  |  |  |
|  | Mrs. Savarese Mrs. Scaraggi  |  |  |
| RPT-016-24   | Approve Regular Board Meeting Minutes for November 16, 2023  |  |  |
|  | RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the Regular Board Meeting Minutes and Meeting Minutes for November 16, 2023.  |  |  |
| RPT-017-24   | Approve the November 2023 Code of Conduct Report   |  |  |
|  | RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the November 2023 Code of Conduct Report.   |  |  |
| RPT-018-24   | Approve the November 2023 Enrollment Report  |  |  |
|  | RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the November 2023 Enrollment Report.  |  |  |
| RPT-019-24   | Approve the November 2023 HIB Report   |  |  |
|  | RESOLVED, that the Board of Education, upon the recommendation of the  |  |  |

Superintendent, approves the November 2023 HIB Report.

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### RPT-020-24 Approve the Quarterly Health Office Report

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the quarterly health office report (September, October, and November 2023) for the 2023-2024 school year.

RPT-021-24 Approve to Affirm Recommendation Regarding the HIB Matter (2023-2024-001)

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, affirms the Superintendent's decision in HIB investigation case number 2023-2024-001 for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parent.

RPT-022-24 Approve to Affirm Recommendation Regarding the HIB Matter (2023-2024-002)

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, affirms the Superintendent's decision in HIB investigation case number 2023-2024-001 for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parent.

#### **FINANCE/FACILITIES**

| <u>Approve Acceptance of the Report of the Treasurer of School Monies –</u> |
|---|
| November 2023   |
| Approve Acceptance of the Report of the Board Secretary – November 2023     |
| Approve Acceptance of the Board of Education's Monthly Certification of     |
| <u>Major Budgetary Account/Fund Status – December 2023</u>                  |
| Approve Payment of Bills and Claims - November 30, 2023                     |
| Approve the Budgetary Line Item Transfers – November 2023                   |
| <u>Approve Acceptance of the Cafeteria Report – October 2023</u>            |
| Approve Submission of the FY24 ESEA Title I, Part A Performance Report      |
| <u>Approve Various Evaluations</u>  |
| Approve Travel and Work Related Expenses                                    |
| <u>Approval of Facilities Use Requests</u>                                  |
|   |

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| FIN-100-24 | Approval of Snow Removal Service   |  |  |
|------------|--|--|--|
| FIN-101-24 | Approval of ABA Home Hours for Various Students                              |  |  |
| FIN-102-24 | Approve the Roseland School District Purchasing Manual for the 2023-2024     |  |  |
|            | School Year  |  |  |
| FIN-103-24 | Approval for Various Staff to Amend Date of Conquer Mathematics Professional |  |  |
|            | Development Workshops during the 2023-2024 School Year                       |  |  |
|            | <u>Approve Additional Compensation for Employees</u>                         |  |  |
|            | Approve the FY23 American Rescue Plan (ARP)- Safe Return Plan Grant          |  |  |
|            | <u>Application</u>   |  |  |
| FIN-106-24 | Approve the Submission of the Securing our Children's Future Bond Act School |  |  |
|            | Security Grant Application   |  |  |
| FIN-107-24 | Approval of Acceptance of the FY2024 New Jersey High Impact Tutoring         |  |  |
|            | Grant  |  |  |
|            | 27 22 T  |  |  |
| MOTION by  | , SECOND by  |  |  |
| DOLL CALL  | Mr. Dudos Mr. Cosorio Dr. Loddy  |  |  |
| ROLL CALL  | Mr. Dudas Mr. Gesario Dr. Leddy  |  |  |
|            | Mrs. Savarese Mrs. Scaraggi  |  |  |
|            | Wits. Davarese Wits. Dearaggi  |  |  |
| FIN-090-24 | Approve Acceptance of the Report of the Treasurer of School Monies –         |  |  |
|            | November 2023  |  |  |
|            | =  |  |  |
|            | RESOLVED, that the Board of Education, upon the recommendation of the        |  |  |
|            | Superintendent, receives the Report of the Treasurer of School Monies        |  |  |
|            | for the period ending November 30, 2023.                                     |  |  |
|            |  |  |  |
| FIN-091-24 | Approve Acceptance of the Report of the Board Secretary – November 2023      |  |  |
|            |  |  |  |
|            | RESOLVED, that the Board of Education, upon the recommendation of the        |  |  |
|            | Superintendent, receives the Board Secretary's Report for the period ending  |  |  |
|            | November 30, 2022.   |  |  |
|            |  |  |  |
| FIN-092-24 | Approve Acceptance of the Board of Education's Monthly Certification of      |  |  |
|            | <u>Major Budgetary Account/Fund Status – November 2023</u>                   |  |  |
|            | DEGOLVED that the Daniel of Education and the manner dation of the           |  |  |
|            | RESOLVED, that the Board of Education, upon the recommendation of the        |  |  |
|            | Superintendent, pursuant to N.J.A.C. 6A:23-2.12(c)4, certifies that as of    |  |  |
|            | November 30, 2023, after review of the Secretary's monthly financial report  |  |  |
|            | (appropriations section) and upon consultation with the appropriate district |  |  |

officials, to the best of our knowledge, no major account or fund has been over

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expended in violation of <u>N.J.A.C.</u> 6A:23-2.12(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

### FIN-093-24 Approve the Payment of Bills and Claims - December 2023

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the payment of Bills and Claims for the period ending December 14, 2023:

General Fund Bills & Claims \$ 280,788.38

General Fund Payroll \$ 276,508.57 through November 30, 2023

 Special Revenue
 \$ 25,980.29

 Cafeteria Fund Bills & Claims
 \$ 23,555.40

 Total Payments
 \$ 606,832.64

### FIN-094-24 Approve the Budgetary Line Item Transfers - November 2023

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the attached Line Item Budget Transfers for the month of November 2023, as per N.J.S.A. 18A:8.1.

### FIN-095-24 Approve Acceptance of the Cafeteria Report – October 2023

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the Cafeteria Report for the period ending October 31, 2023.

#### FIN-096-24 Approve Submission of the FY23 ESEA Title I, Part A Performance Report

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, retroactively approves the submission of the 2022-2023 Elementary and Secondary Education Act (ESEA) Title I, Part A Performance Report to the NJ Department of Education.

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### FIN-097-24 Approval of Various Evaluations

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the various evaluations below, services being as follows:

| Student No. | Type of<br>Evaluation      | Vendor                                    | Cost                           |
|-------------|----------------------------|---|--------------------------------|
| 7309849415  | Occupational<br>Evaluation | Pediatric<br>Potentials                   | \$390.00                       |
| 5858361528  | Occupational<br>Evaluation | Pediatric<br>Potentials                   | \$390.00                       |
| 9619632034  | Psychiatric<br>Evaluation  | TBD- by one of<br>our approved<br>vendors | not to<br>exceed<br>\$1,000.00 |
| 5213319108  | Occupational<br>Evaluation | Pediatric<br>Potentials                   | \$390.00                       |
| 2599838105  | Occupational<br>Evaluation | Pediatric<br>Potentials                   | \$390.00                       |

### FIN-098-24 Approve Travel and Work Related Expenses

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, and in accordance with the travel policy, hereby approves the December 14, 2023 list of travel related expenses.

| Staff Member   | Details  | Cost  |
|----------------|--|---|
| Giuseppe Leone | NJASA Techspo 2024<br>Atlantic City, NJ<br>January 23-26, 2024 | Registration fee: \$540.00<br>Hotel: Not to exceed \$214.00<br>+ fees<br>Reimbursable Meals and<br>Incidental Expenses at<br>\$147.50 maximum total |

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|  | Tolls & Mileage at OMB rate |
|--|-----------------------------|
|  | + parking                   |
|  | parking                     |

### FIN-099-24 Approval of Facilities Use Requests

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent approves the following Facilities Use Requests:

| Organization                 | Dates   | Time   | Day(s)                         | Purpose  | Room/Area    |
|------------------------------|---|--|--------------------------------|--|--------------|
| Roseland<br>Recreation Dept. | 11/27/23 - 3/16/24  Exception dates: 12/22/23, 1/15/24, 12/25/23 - 1/1/24, 2/16/24- 2/20/24 | Weeknights 5:15 PM - 9:30 PM  Weekends 8:00 AM - 6:30 PM  (Saturday end time has been revised) | Monday-<br>Friday<br>Saturdays | Recreation<br>Basketball<br>Practices &<br>Games | Sierchio Gym |
| Lake Hopatcong<br>Elk's #782 | 12/14/2023  | 6:15 PM - 8:00 PM  | Thursday                       | Soccer<br>Shoot                                  | Sierchio Gym |

### FIN-100-24 Approval of Snow Removal Service

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves Snow Removal Services with LCC Landscapes of Fairfield, NJ for the 2023-2024 school year at the cost as follows:

Raw Snow Removal \$235 per inch

Bulk Road Salt Application \$490

Calcium Chloride Application \$580, if requested 3 Yard Loader \$590 per hour

Shovel Crew \$105 per hour, if requested

### FIN-101-24 Approval of ABA Home Hours for Various Students

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves (10) ten hours of home ABA hours for each of the following students:

| Student No. 4529579976 | Frank Pane, Julie Kyrejko and/or<br>Carolyn Otte will be providing the |
|------------------------|--|
|------------------------|--|

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| Student No. 2450789953 | ABA hours at their current hourly |  |  |
|------------------------|-----------------------------------|--|--|
| Student No. 7124274030 | rate.                             |  |  |

## FIN-102-24 Approve the Roseland School District Purchasing Manual for the 2023-2024 School Year

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the Roseland School District Purchasing Manual for the 2023-2024 School Year.

# FIN-103-24 <u>Approval for Various Staff to Amend Date of Conquer Mathematics Professional</u> <u>Development Workshops during the 2023-2024 School Year</u>

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves to amend the date to attend Conquer Mathematics professional development workshops with Nancy Schultz, 476 Newark Pompton Turnpike, Pompton Plains, NJ 07444. The cost per person for the workshops are the same \$180.00 each, to be funded by the FY22 American Rescue Plan (ARP) Esser III Accelerated Learning Grant. Workshops are from 8:30AM - 2:15PM with a 30-45 minute lunch (lunch being provided). They are as follows:

| Name           | Day  | Date             | Туре     | Grade | Workshop<br>Title | Fee    |
|----------------|------|------------------|----------|-------|-------------------|--------|
|                |      | new date: Feb-27 |          |       |                   |        |
| McKeon, Kendal | Thur | (was May 2)      | SLS-Yr 1 | 4     | Geometry          | 180.00 |
|                |      | new date: Feb-27 |          |       |                   |        |
| Smith, Michele | Thur | (was May 2)      | SLS-Yr 1 | 4     | Geometry          | 180.00 |

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### FIN-104-24 Approve Additional Compensation for Employees

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves additional compensation for employees providing instruction.

| Staff Member      | Reason                                    |
|-------------------|---|
| Chelsea Clarke    | Before School High Impact Tutoring        |
| JoAnn Brady       | Program                                   |
| Jennifer Sibilia  | Projected Dates of:                       |
| Janet Maikisch    | January 9 - June 13, 2024                 |
| Christina Melillo |   |
| Michele Smith     |   |
| Katelyn Sceusa    | Employees being paid at their hourly      |
| Diane Mai         | rate as per the REA Contract              |
| Jennifer Luzzi    |   |
| Jodi Goldman      | (This stipend is to be paid from the High |
| Jenna Buccelli    | Impact Tutoring Grant)                    |
| Gina Chartoff     |   |
| Michael Peck      |   |

# FIN-105-24 <u>Approve the FY23 American Rescue Plan (ARP)- Safe Return Plan Grant Application</u>

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves to amend the FY23 American Rescue Plan (ARP)-Safe Return Plan Grant application.

## FIN-106-24 <u>Approve the Submission of the Securing our Children's Future Bond Act School Security Grant Application</u>

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the submission of the Securing our Children's Future Bond Act School Security Grant Application.

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FIN-107-24 Approval of Acceptance of the FY2024 New Jersey High Impact Tutoring Grant

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the acceptance of the FY2024 New Jersey High Impact Tutoring Grant, awarded amount of \$37,565.00.

### PERSONNEL/MANAGEMENT

| PER-028-24 | Approval of Additional Staff for Stipend Duties in 2023-2024                           |
|------------|--|
| PER-029-24 | Retroactive Approval to Move Jenna Buccelli to Special Education Teaching              |
|            | <u>Position</u>  |
| PER-030-24 | Approval of Curriculum Writing Staff 2023  |
| PER-031-24 | Approval to Hire Monika Karbownik as an Instructional Aide                             |
| PER-032-23 | Approval of Montclair State University On-Site Internship in School Leadership         |
|            | <u>for John Mitchell</u>   |
| ROLL CALL: | MOTION by, SECOND by<br>Mr. Dudas Mr. Gesario Dr. Leddy<br>Mrs. Savarese Mrs. Scaraggi |
|            |  |

### PER-028-24 Approval of Additional Staff for Stipend Duties in 2023-2024

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the additional staff members to perform extra duty beyond their contractual obligations for the 2023-2024 school year (program runs from January 2023- June 2024).

| Before School High Impact Tutoring Program Coordinators (This stipend is to be paid from the High Impact Tutoring Grant) | Richard Celebre<br>Raul Sandoval | \$2,500.00<br>\$2,500.00 |
|--|----------------------------------|--------------------------|
| Before School High Impact<br>Tutoring Program<br>Assistant Coordinator (This<br>stipend is to be paid from the High      | Robi Dallow                      | \$490.00                 |

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| Impact Tutoring Grant) |  |
|------------------------|--|
|                        |  |

# PER-029-24 Retroactive Approval to Move Jenna Buccelli to Special Education Teaching Position

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, retroactively approves to move Jenna Buccelli from Position Control No. 036, to Position Control No. 087 effective December 4, 2023 for the remainder of the 2023-2024 school year.

### PER-030-24 Approval of Curriculum Writing Staff 2023

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves Curriculum Writing staff for curriculum development based on newly released NJDOE standards.

| Grade Level                       | Teachers (# of Math Hours)                                       | Dates          | Cost                          |
|-----------------------------------|--|----------------|-------------------------------|
| Grade K                           | Elissa Eccleston (1)<br>Taylor Ross (1)<br>Lori McGrath (2)      | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 1                           | Nicole Ashby (2)<br>Susan Groome (2)                             | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 2                           | Gina Chartoff (2)<br>Debbie Sessa (1)<br>Anne-Marie Petrarca (1) | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 3                           | Christina Melillo (4)  | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 4                           | JoAnn Brady (4)  | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 5                           | Julieth Santos (4)   | January - June | \$57 / hr x 4 hrs. = \$228    |
| Grade 6                           | Colleen Lavorgna (4)   | January - June | \$57 / hr x 4 hrs. = \$228    |
| Math<br>Curriculum<br>Coordinator | Michele Smith (11)   | January - June | \$57 / hr x 11 hrs. = \$627   |
| Total                             | Curriculum Writing Hours for Math                                |                | \$57 / hr x 39 hrs. = \$2,223 |

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| <b>Grade Level</b>               | Teachers (# of ELA Hours)  | Dates          | Cost                                |
|----------------------------------|--|----------------|-------------------------------------|
| Grade K                          | Elissa Eccleston (4)<br>Taylor Ross (1)<br>Lori McGrath (1)      | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 1                          | Nicole Ashby (3)<br>Susan Groome (3)                             | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 2                          | Gina Chartoff (2)<br>Debbie Sessa (2)<br>Anne-Marie Petrarca (2) | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 3                          | Christina Melillo (6)  | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 4                          | Michele Smith (6)  | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 5                          | Nicole Leone (6)   | January - June | \$57 / hr x 6 hrs. = \$342          |
| Grade 6                          | Janet Maikisch (6)   | January - June | \$57 / hr x 6 hrs. = \$342          |
| ELA<br>Curriculum<br>Coordinator | Michele Smith (20)   | January - June | \$57 / hr x 20 hrs. = \$1,140       |
| Total                            | Curriculum Writing Hours for ELA                                 |                | \$57 / hr x 62 hrs. =<br>\$3,534.00 |

### PER-031-24 Approval to Hire Monika Karbownik as an Instructional Aide

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves to hire Monika Karbownik as an Instructional Aide, Position Control No. 003, at a salary of \$24,600.00, (prorated salary of \$15,990.00), no benefits, with an effective start date of December 18, 2023.

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PER-032-23 <u>Approval of Montclair State University On-Site Internship in School Leadership for John Mitchell</u>

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves an on-site Internship in School Leadership for John Mitchell. Mr. Sandoval will be his mentor from January 2024 - May 2024 (Course ELAD 615). Mr. Leone will be his mentor from May 2024 - July 2024 (Course ELAD 610).

#### **CURRICULUM AND INSTRUCTION**

| , ,  | School Year  |
|--|--|
| MOTION by  | , SECOND by  |
| ROLL CALL:   | Mr. Dudas Mr. Gesario Dr. Leddy  |
|  | Mrs. Savarese Mrs. Scaraggi  |
| C&I-019-24   | Approval of a Before School High Impact Tutoring Program for the 2023-2024 School Year |
| RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves an Before School High Impact Tutoring Program during the 2023-2024 school year, being funded by the High Impact Tutoric Grant pending final NJDOE approval. The program will run from January 2 through June 2024, two (2) days per week. |  |

C&I-019-24 Approval of a Before School High Impact Tutoring Program for the 2023-2024

#### X. PUBLIC COMMENTS

Members of the public may speak for a maximum of three (3) minutes by the clock during this portion of the meeting. The public may speak on any item pertaining to the school during this three (3) minute period. All comments should be directed to the Board President and depending upon the nature and complexity of the question, it may or may not be answered during the meeting by the Administration. If so, the response would occur after this public portion of the meeting has concluded. Everyone has the freedom to speak,

but please be advised that anything said in public may have legal ramifications and there is no protection regarding statements made by the public.

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#### XI. OLD BUSINESS

**NEW BUSINESS** 

#### XII. CONSIDERATION FOR CLOSED SESSION

RESOLVED, that the Board of Education, upon the recommendation of the Superintendent, approves the following Resolution for Closed Session:

RESOLVED, by the Board of Education of the Borough of Roseland, that it shall meet in Closed Session this evening following the Regular Business Meeting to discuss matters relating to HIB Case Nos. 2023-2024-003, 2023-2024-004, 2023-2024-005, and 2023-2024-006.

The Board will publicly disclose information pertaining to topics discussed as soon thereafter as possible and once the reasons for non-disclosure no longer exist. The topics to be discussed are within the exemptions which are permitted to be discussed in private session pursuant to P.L. 1975, Chapter 231.

| The Board<br>the closed | vill reconvene in public at p.m. and may take action followingsion. | n |
|-------------------------|---|---|
| MOTION by               | , SECOND by   |   |
| ROLL CALL:              | Mr. Dudas Mr. Gesario Dr. Leddy                                     |   |
|                         | Mrs. Savarese Mrs. Scaraggi   |   |
| XIII. <u>REOPEN</u>     | NTO PUBLIC SESSION  |   |
| MOTION by               | , SECOND by   |   |
| ROLL CALL:              | Mr. Dudas Mr. Gesario Dr. Leddy                                     |   |
|                         | Mrs. Savarese Mrs. Scaraggi   |   |

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| XIV. ADJOURN      | <u>NMENT</u>                        |                                      |
|-------------------|-------------------------------------|--------------------------------------|
| MOTION by         | , SECOND by                         |                                      |
| ROLL CALL:        | Mr. Dudas Mr. Gesario               | Dr. Leddy                            |
|                   | Mrs. Savarese Mrs.                  | Scaraggi                             |
| XV. ADJOURN       | MENT                                |                                      |
| MOTION by         | , SECOND by                         |                                      |
| ROLL CALL:        | Mr. Dudas Mr. Gesario               | Dr. Leddy                            |
|                   | Mrs. Savarese Mrs.                  | Scaraggi                             |
| The Reorganizatio | n Meeting will be held Thursday Jan | uary 4, 2024 at 7:00 PM in the Media |

The Reorganization Meeting will be held Thursday, January 4, 2024 at 7:00 PM in the Media Center at the Lester C. Noecker School.